## **Administrative Rule**

## 2015-2016 Legislative Session

## **Department of Justice (Jus)**

Procedures and standards for the submission of human biological specimens, the analysis of DNA in those specimens, the maintenance of a data bank of DNA analysis data, and the use and disposition of specimens and data in the data bank. SS 021-15

**WI Chiefs of Police Association** 



Notified Date: 4/1/2015